

Message Text

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73

ORIGIN AID-05

INFO OCT-01 NEA-10 ISO-00 IGA-01 CIAE-00 DODE-00 HEW-02

INR-07 NSAE-00 PA-01 PRS-01 DHA-02 SCA-01 EB-07 IO-10

SS-15 NSC-05 ABF-01 NSCE-00 SSO-00 USIE-00 INRE-00

/069 R

DRAFTED BY AID/FDRC:VWORSLEY:BH

APPROVED BY S/S-O:MTANNER

NEA/ARN:PBULLEN

----- 099384

O 012230Z NOV 75

FM SECSTATE WASHDC

TO AMEMBASSY BEIRUT IMMEDIATE

C O N F I D E N T I A L STATE 259568

E.O. 11652: GDS

TAGS: AMED, LE

SUBJECT: DISASTER RELIEF LEBANON

REF: (A) STATE 245099; (B) BEIRUT 13605; (C) BEIRUT 13606

1. PER REF C, AID/W HAS ESTABLISHED DOLS 25,000 FOR SUBJ. DISASTER UNDER APPROPRIATION 721161035, ALLOTMENT 635-32-099-00-86-61, OBLIGATION 3262681. THIS FUND MAY BE USED AT THE DISCRETION OF AMBASSADOR.

2. PER REF B, WE ARE ABLE TO OBLIGATE UP TO DOLS 200,000 FOR THE PRESENT.

3. DO YOU ANTICIPATE ADDITIONAL REQUESTS FOR ASSISTANCE? IF SO, ADVANCE AID/W APPROVAL REQUIRED BEFORE MAKING COMMITMENT TO HOST GOVERNMENT. MISSION RECOMMENDATION SHOULD INCLUDE JUSTIFICATION, PURPOSE, NUMBER OF VICTIMS
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INVOLVED, AND, IF POSSIBLE, OVERALL COST ESTIMATE FOR

ASSISTANCE REQUESTED. IF REQUEST IF FOR FURTHER SUPPLIES/
EQUIPMENT, PROVIDE TYPE, QUANTITY, SPECIFICATIONS; IF FOR
PERSONNEL, TYPE OF EXPERTISE NEEDED, HOW MANY, FOR
HOW LONG. REQUEST SHOULD ALSO INDICATE LOCAL SOURCES HAVE
BEEN SURVEYED BUT CANNOT MEET REQUIREMENT.

4. PLEASE KEEP AID/FDRC INFORMED CHANGING CONDITIONS
THROUGH NUMBERED SITUATION REPORTS. SEE CHAPTER 7B4.

5. WE ARE AIMING TO SEND SOME SUPPLIES AND DRUGS ON
TMA FLIGHT LEAVING KENNEDY NOVEMBER 2, AT 5:00 PM.
ETA IS ABOUT 1:00 AM LOCAL TIME, NOVEMBER 3.

6. AID/FDRC ASSUMES THAT AUB HAS THE STORAGE SPACE TO
HANDLE THE 85 ITEMS LISTED PRIORITY. IF 707 CANNOT RPT
CANNOT HOLD FULL LISTING OF ITEMS, WILL SEND EXCESS ON
FLIGHT LEAVING KENNEDY ON WEDNESDAY, NOV. 5.

7. REQUEST EMBASSY ADVISE CONDITION OF SUPPLIES AND DRUGS
UPON ARRIVAL.

8. REQ. MISSION TAKE B/W PICTURES OF DISASTER AND
SEND PRINTS TO WASHINGTON FOR FINAL REPORT.

9. MISSION REMINDED FINAL DISASTER SUMMARY REPORT
REQUIRED AS SOON AS EMERGENCY PERIOD IS OVER. REPORT
SHOULD FOLLOW OUTLINE CONTAINED IN CHAPTER 7, FADH.
KISSINGER

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